

# Blue Ridge National Heritage Area **Grant Reporting Checklist**

This form must be submitted with interim and final grant reporting documents. Please be sure your report package includes the following:

### Grantee Name:

Grantee Unique Entity Identifier (DUNS Number): **Project Title:** 

## A Completed Grants Program Interim or Final Report Form

- □ A completed and signed Progress Report or Final Report Form is attached.
- □ Project objectives and accomplishments are identified.
- Description of preliminary indicators of the effectiveness of the project are provided.
- □ Unexpected issues, lessons learned and next steps are outlined.

#### **Eligible Use of Funds**

- □ Receipts are attached for eligible expenses directly related to the project.
- □ Sales and use taxes are not eligible expenses under this program and were not included for reimbursement.
- □ Expenses that were paid for with other federal funds were not counted as matching contributions.
- □ Receipts clearly demonstrate that funds were used for expenses directly related to the project.

#### Grantee Payments and Reporting

- □ A completed and signed Financial Report Form is attached.
- Documentation of expenses to be reimbursed and matching contributions are attached.
- □ Expenses or matching contributions are accompanied by source documentation of cost (invoice or receipt).
- □ Mileage reimbursements include a breakdown of miles traveled, destinations, and reimbursement rate.
- □ Payroll expenses are documented with a ledger showing expenses charged to the grant or counted as match.
- □ Volunteer labor is documented showing hours contributed and equivalent hourly rate per individual.

#### Photos and Design Documents (Copies attached)

- Digital photos of progress on the project or the completed project including installed exhibits.
- □ Final design documents including interpretive exhibits, if applicable.

#### Publicity Requirements and Acknowledgement of BRNHA

□ Press releases or promotional materials developed in connection with the project.

- $\Box$  Media coverage.
- □ Copy of a letter to federal and state legislators notifying them of the grant award.

Name of Person Submitting this Packet

Signature\_\_\_\_\_ Title \_\_\_\_\_

Date